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PT.SAHDEV PRASAD TRIVEDI MAHAVIDYALAYA RAMAIPUR KANPUR NAGAR CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

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| I. | About the Post: Particular of Circular/Notification/ Advertisement in which the vacancy was notified. | |
| II. | About the Applicant (Personal) | |
| 1. 2. | Full Name (In Capitals) Date of Birth | |

5. Permanent Address

Present Address

Father's/Husband Name

3.

4.

- 6. Area of Specialization
- 7. Abbreviated Telegraphic Address/Telephone No./ Telex No., If any
- 8. Whether belong to SC/ST/OBC (If yes, Please attach certificate From competent authority)
- 9. Nationality

III. QUALIFICATIONS

1. Educational Attainments:

| Examination | School/ College | Board/ University | Subject | Year | Div. | %of Marks | End. No. |
|-----------------------------------|-----------------|-------------------|---------|------|------|--------------|-------------|
| High School or its Equivalent | | | | | | | |
| Intermediate or its Equivalent | | | | | | | |
| B.A./B.Sc./B.Com. | | | | | | | |
| M.A./M.Sc./M.Com. | | | | | | | |
| Ph.D. | | | | | | | |
| Any Other | | | | | | | |

| 2. (a) | RESEARCH EXI | PERIE | NCE | | | | | | | | |
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| | ers published in C | onference proceedings: | | | | | | |
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| (e) Aw | ards and Recognit | tion | | 1 | | | l | |
| 2. Mer | nbership of profes | ssional /academic bodies: | | | | | | |
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 ${\bf 2.} \ Experience \ of \ guiding \ research \ (Give \ details \ on \ extra \ sheet, \\ if \ required)$

| How much time will be required to Join the new assignment if appointed Name & addresses of references who have personal knowledge of the applicant's work and merit. | |
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| 4. Any other information which has not been covered under the above heads; | |
| DECLARATION | |
| CERTIFIED that the information furnished in this application are correct to the best of my knowledge and belief. | |
| Date: | (Signature of the Applicant) |
| FORWARDING NOTE OF THE PRESENT EMPLOYER | |
| Name of the Forwarding Authority | (Signature of the Forwarding Authority with seal) |
| Date: | |
| No. End. attached with the application | |
| FOR OFFICE USE | ONLY |
| Date of issue | Signature of issuing Clerk |
| Date of receipt | Recipient's Signature |
| Entered at SLNo | |

VI. General

1. Extra Curricular Activities

IV EXPERIENCE

| S. | EXPERIENCE Post Held | Name of the | Pay Scale | Basic Pay | Per | iod | Expe | rience | Nature of the | Subject | Total | Remarks |
|-----|-------------------------|---------------------------|-----------|-----------|------|-----|------|--------|---|---|---------------------|----------|
| No. | | Employer / Institution | - | J | From | То | Year | Months | experience i.e. Research / Teaching / Administration / Field work | taught (for teaching experience only) | emoluments drawn | Encl.No. |
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